



# HILL COUNTY DEVELOPMENT PERMIT

## SECTION 1 -- NEW ADDRESS APPLICATION

Property Owners Name: \_\_\_\_\_ Date: \_\_\_\_\_

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

Road Property is Located on: \_\_\_\_\_ Property ID #: \_\_\_\_\_

Proposed Use:  Residential Construction  Mobile Home  Pasture  Business-Type \_\_\_\_\_

RV Park  OSSF(Septic)  Tiny Home Community  Temporary/Short Term Rental Community

**Applicants Signature:** \_\_\_\_\_

## SECTION 2 -- FLOOD PLAIN EXEMPTION

This project is determined to lie outside of the 100-year flood plain and thus is exempt from the County's Flood Damage Prevention Order. (Warning: This determination was made using F.I.A. and U.S.G.S. maps with limited accuracies: the undersigned is responsible only for interpretation of available data.)

\_\_\_\_\_ Date: \_\_\_\_\_

Flood Plain Administrator or Designated Assistant

Required Attachments: (1)Plans showing location, dimensions, and elevations of lowest floors of proposed project: (2)Engineers or Architects certification of flood proofing of non-residential structures: (3)Information relative to any waterway alteration; and (4)Other information as requested by the Floodplain Administrator in writing.

## SECTION 3 – PERMIT

This project is determined to lie within the 100-year flood plain and must be flood-proofed to an elevation of \_\_\_\_ feet above mean sea level and shall conform to the attached requirements contained in the County's "Flood Damage Prevention Order." (Warning: This Determination was made using F.I.A. and U.S.G.S maps with limited accuracies: the undersigned is responsible only for interpretation of available data)

\_\_\_\_\_ Date: \_\_\_\_\_

Flood Plain Administrator or Designated Assistant

## SECTION 4 -- PERMIT DENIED

Permit to proceed with this project is denied for the following reason(s):

\_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Flood Plain Administrator or Designated Assistant

**\*\*Applicant shall furnish an *Elevation Certificate* within 10 business days of completing foundation construction.**

911 Address assigned to this location: \_\_\_\_\_

**Permitting Fee- \$100.00**

Check # \_\_\_\_\_  Money Order # \_\_\_\_\_  Cash  Credit/Debit **Receipt #** \_\_\_\_\_